



St Nicholas Catholic Church, Boldmere

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Our Parish is part of the Archdiocese of Birmingham: Registered Charity No. 234216

Mass of **2nd Sunday of Christmas**

The Introductory Rites

The Penitential Act

The Collect

The Liturgy of the Word

Ecclesiasticus 24:1-2,8-12

Wisdom speaks her own praises, in the midst of her people she glories in herself. She opens her mouth in the assembly of the Most High, she glories in herself in the presence of the Mighty One;

‘Then the creator of all things instructed me, and he who created me fixed a place for my tent. He said, “Pitch your tent in Jacob, make Israel your inheritance.”

From eternity, in the beginning, he created me, and for eternity I shall remain.

I ministered before him in the holy tabernacle, and thus was I established on Zion.

In the beloved city he has given me rest, and in Jerusalem I wield my authority. I have taken root in a privileged people, in the Lord’s property, in his inheritance.’

Psalms 147:12-15,19-20

O praise the Lord, Jerusalem!

Zion, praise your God!

He has strengthened the bars of your gates he has blessed the children within you.

He established peace on your borders, he feeds you with finest wheat.

He sends out his word to the earth and swiftly runs his command.

He makes his word known to Jacob, to Israel his laws and decrees.

He has not dealt thus with other nations; he has not taught them his decrees.

Ephesians 1:3-6,15-18

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become

his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved.

That will explain why I, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit.

Gospel Acclamation

Alleluia, alleluia! Glory be to you, O Christ, proclaimed to the pagans. Glory be to you, O Christ, believed in by the world. *Alleluia!*

John 1:1-5,9-14

In the beginning was the Word:

and the Word was with God and the Word was God.

He was with God in the beginning.

Through him all things came to be, not one thing had its being but through him.

All that came to be had life in him

and that life was the light of men,

a light that shines in the dark,

a light that darkness could not overpower.

The Word was the true light that enlightens all men; and he was coming into the world.

He was in the world that had its being through him, and the world did not know him.

He came to his own domain

and his own people did not accept him.

But to all who did accept him

he gave power to become

children of God, to all who

believe in the name of him

who was born not out of

human stock or urge of

the flesh or will of man

but of God himself.

The Word was made

flesh, he lived among

us, and we saw his glory,

the glory that is his as the

only Son of the Father, full

of grace and truth.



Homily

Prayer of the Faithful (omitted at the Bishop's request)

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.

The Liturgy of the Eucharist

The Eucharist is the source and summit of the whole Christian life. It is the vital centre of all that the Church is and does, because at its heart is the real presence of the crucified, risen and glorified Lord, continuing and making available his saving work among us.

The Offertory

There is no offertory collection at this time. Instead, you are invited to place your offerings in the basket at the entrance to the church as you arrive, or as you leave.

THE EUCHARISTIC PRAYER

The Eucharistic Prayer, the centre and summit of the entire celebration is a memorial proclamation of praise and thanksgiving for God's work of salvation, a proclamation in which the Body and Blood of Christ are made present by the power of the Holy Spirit and the people are joined to Christ in offering his Sacrifice to the Father

The Preface Dialogue

Priest: The Lord be with you.
People: **And with your spirit.**
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The mystery of faith.

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE COMMUNION RITE

Eating and drinking together of the Lord's Body and Blood in a Paschal meal is the culmination of the Eucharist. The themes underlying these rites are the mutual love and reconciliation that are both the condition and the fruit of worthy communion and the unity of the many in the One.

The Lord's Prayer

Invitation to Communion

Please wait in your pew until it is time to move forward to the priest for Holy Communion, always aware of the regulations on social distancing in the orderly queue.
As you approach the priest, please do so with arms at "full stretch" to keep a good distance between you and the priest.
Communion will be given silently, and in the hand only. (Your hands - palms upwards, one of top of the other - should be extended as flatly as possible.)

Prayer after Communion

The Concluding Rites

The brief Concluding Rite sends the people forth to put into effect in their daily lives the Mystery of Christ's Death and Resurrection and the unity in Christ which they have celebrated. Their mission is to witness to Christ in the world and to bring the Gospel to the poor.

Blessing

Dismissal

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MASS DURING THE HEALTH CRISIS					
Sa	2	6pm	2ND SUNDAY OF CHRISTMAS	Jerry Harrington Anniv. (Harrington)	
Su	3	9am		Annick Josse RD (Cuming)	
		11am		Mary Whelan RIP	
M	4				
T	5				
W	6	10am	EPIPHANY	Decs'd of Mooney and Byrne families	
		7pm		For the Parish	
Th	7				
F	8				
Sa	9	4pm	BAPTISM OF THE LORD	Elizabeth Sawbridge RIP (Sawbridge)	
		6pm		Private Intention	
Su	10	9am		Ints family of Pat Cummins (O'Gorman)	
		11am		For the parish	
<p>Please pray for sick parishioners including Betty Barker, Lyn Hunt; Joan James; Thomas Stevenson; Lea Burke. Please pray for Gwen Lavelle, John Lynch, Brendan Carroll, Jerome Harrington, Ken Hearne, Ronald Astley and all whose anniversaries occur at this time. Eternal rest grant unto them, O Lord, may they rest in peace.</p>					